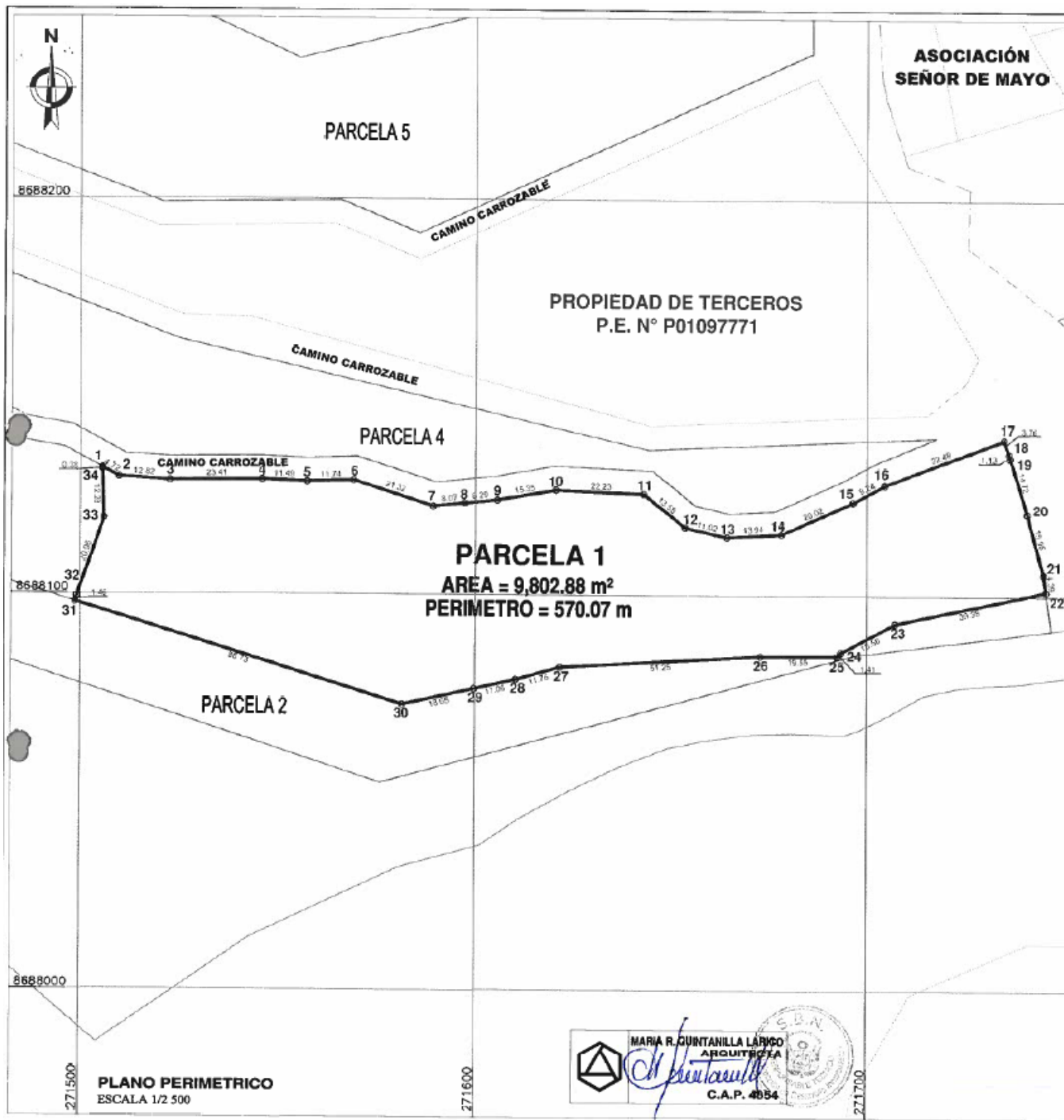




CUADRO DE DATOS TÉCNICOS				DATUM: WGS84				DATUM: PSAD56			
ORDEN	LARGO	ANCHO	ÁNGULO INTERIO	ESTE (X)	NORTE (Y)	ESTE (X)	NORTE (Y)	ESTE (X)	NORTE (Y)	ESTE (X)	NORTE (Y)
1	82	472	88°20'43"	271505.4763	668131.7253	271735.2001	668498.1623				
2	2-3	12.82	205°1'32"	271508.6122	668130.4585	271739.3300	668496.9025				
3	3-4	23.41	184°1'44"	271522.4074	668128.8495	271752.1232	668495.2676				
4	4-5	11.49	175°51'17"	271545.8142	668128.8943	271775.5300	668495.3363				
5	5-6	11.74	184°28'51"	271567.2952	668128.3857	271787.0170	668494.8277				
6	6-7	24.32	160°21'58"	271568.0258	668128.7843	271798.7514	668495.2253				
7	7-8	8.07	203°17'11"	271589.3369	668122.3079	271813.0507	668498.7499				
8	8-9	8.29	180°00'	271597.3611	668122.3079	271827.0896	668499.5365				
9	9-10	15.35	184°12'12"	271605.0298	668123.3828	271835.3314	668499.3448				
10	10-11	22.23	167°46'36"	271620.7308	668116.5149	271850.4520	668492.9569				
11	11-12	13.05	143°55'7"	271642.9421	668125.5753	271872.6639	668492.6173				
12	12-13	11.02	205°40'35"	271653.5442	668117.1404	271883.2600	668493.5824				
13	13-14	13.94	186°12'18"	271664.2936	668114.8926	271894.0154	668491.1346				
14	14-15	20.02	200°42'23"	271678.2108	668115.5136	271907.9326	668491.9556				
15	15-16	9.24	184°2'78"	271690.4924	668123.6826	271926.2142	668490.1246				
16	16-17	32.48	172°1'44"	271704.8606	668128.0935	271934.3294	668494.5355				
17	17-18	3.76	89°27'54"	271734.9895	668139.5789	271964.7113	668506.0200				
18	18-19	1.13	180°00'	271736.2870	668136.0471	271965.0088	668502.4891				
19	19-20	14.72	177°2'36"	271736.8764	668134.9872	271966.3962	668501.4292				
20	20-21	15.95	177°54'25"	271741.0372	668125.0290	271970.7500	668497.3700				
21	21-22	4.39	172°27'5"	271745.2026	668105.5330	271974.9244	668497.1970				
22	22-23	39.38	94°20'29"	271745.7831	668101.1779	271975.5049	668497.6199				
23	23-24	15.56	195°57'42"	271757.2524	668093.0352	271936.5742	668495.4772				
24	24-25	1.41	198°37'13"	271763.4076	668095.7541	271933.2194	668495.1981				
25	25-26	19.55	133°44'21"	271769.0275	668084.7313	271932.2493	668495.1733				
26	26-27	51.25	182°59'42"	271672.9782	668084.6447	271902.7000	668495.0657				
27	27-28	11.76	192°29'12"	271621.8118	668081.7494	271851.5338	668494.1624				
28	28-29	11.06	176°44'30"	271610.4928	668078.5513	271840.2147	668494.5933				
29	29-30	18.65	180°00'	271593.6943	668076.1619	271829.4161	668494.6039				
30	30-31	86.73	150°16'51"	271581.4088	668072.1335	271811.2106	668494.5755				
31	31-32	1.46	91°21'29"	271498.6511	668057.8405	271728.3729	668494.2823				
32	32-33	20.86	176°52'33"	271499.0515	668059.2477	271728.7733	668495.8897				
33	33-34	12.28	201°1'34"	271505.8774	668019.0642	271735.5992	668495.5062				
34	34-1	0.38	172°58'25"	271505.4447	668131.3371	271735.1665	668497.7791				
TOTAL											

SPN SUPERINTENDENCIA NACIONAL DE BIENES ESTATALES
SUBDIRECCIÓN DE DESARROLLO INMOBILIARIO

PLANO: PERIMETRICO - UBICACIÓN

DENOMINACIÓN: PARCELA 1

DISTRITO: PUENTE PIEDRA

PROVINCIA: LIMA

DIRECCIÓN: A 1 KM DE LA CARRETERA PANAMERICANA, NORTE A LA ALFAR DE MARGEN OESTE DEL LAGO AL SUR DE LA ASOCIACIÓN SEÑOR DE MAYO Y CONTIGUO AL ASIENTAMIENTO HUMANALES EN PUENTE PIEDRA

DEPARTAMENTO: LIMA

PLANO N°: 393-2019/SPN-DGPE-SDDI

M.D. N°: 1494-2019/SPN-DGPE-SDDI

SUBDIRECCIÓN: ABOG. MARIA DEL PILAR PINEDA FLORES

ELABORADO POR: BACH. ING. MARLENI HUAMAN ORTIZ

CUS N°: 103427

AREA: 9,802.88 m²

ESCALA: 1/2,500 1/25,000

FECHA: 22 / 11 / 2019